

PROCEEDINGS

—OF THE—

HARMONY BAPTIST ASSOCIATION.

—HELD WITH—

GOOD HOPE BAPTIST CHURCH,

MADISON COUNTY, MISS.,

*October 26th, 27th and 28th, A. D. 1872.*



VICKSBURG, MISS.:

PRINTED AT ROGERS & GROOME'S BOOK AND JOB OFFICE.

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## MINUTES.

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MADISON COUNTY, MISSISSIPPI, OCTOBER 26, 1872.

The Harmony Baptist Association convened this day in her Twenty-third Annual Meeting, with Good Hope Church, pursuant to her last adjournment.

Neither the regular appointee, Elder Marshall, nor Alternate, Elder Whitfield, being present; the Introductory Sermon was preached by Elder T. E. Morris, from 84th Psalms, 11th verse.

After services, Brother Martin addressed the body in the interest of the Mississippi College Endowment Fund. An opportunity was given to take stock; several shares were taken.

Adjourned to 2 o'clock P. M.

Refreshments on the ground; all invited to partake.

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### AFTERNOON.

The body was called to order by singing. Prayer by Elder Farrar.

The Moderator, Brother D. J. Barnett, tendered his resignation. Said resignation was accepted, and Elder McMurtry requested to act as Moderator, *pro tem.* Elder Brame and Professor Martin were appointed Reading Clerks. Letters were read from twenty-five churches, twenty-four being represented by messengers.

There were two letters read, as from Doakes' Creek Church. Said letters were laid on the table, and referred to a special committee raised on credentials. Said committee being composed of the former council, who had last sat at Doakes' Creek Church, (Brethren H. Collier, Wm. Cockraft,

J. W. Bilbro, G. White, J. Treadwell, James Mitchell, F. G. Davis,) with the addition of Elders P. M. Gaddis, (Chairman,) T. E. Morris, W. S. Rushing, R. G. Barrett.

The names of delegates were enrolled. Elder Brame and Professor Martin were appointed tellers. Proceeded to ballot for officers. Said tellers reported "no choice for Moderator," F. C. Davis elected Clerk, and H. Collier Treasurer. On re-ballot, Elder McMurtry was reported as elected as Moderator. Business proceeded.

Opportunity being given for petitionary letters, one new church applied (New Providence) through her delegates for admission. On call, the letter was read; said letter stating they had adopted the articles of faith of this Association. The church was received as a part of this body, and the right hand of fellowship extended by the Moderator in behalf the Association.

Call for correspondence from other bodies, when Elder Ellington, and Brother Green Allen, J. J. Roberts, H. P. Donald, D. N. Blackstone, and G. W. Doss came forward as from Kosciusko Association, were received and welcomed.

Elder C. E. Brame came forward as Evangelist of Sunday School Board. Also, Professor Martin, as Agent of Board for endowment of Mississippi College, each received and welcomed.

#### **Appointment of Committees.**

Committee on Religious Exercises—Elders R. G. Barrett, W. S. Rushing, Brother S. C. Billingslea, with the deacons of this church.

Committee on Finance—Brother S. C. Billingslea, W. S. Cockraft, S. H. Horn, and W. R. Grans.

Committee on Correspondence—Elder W. S. Rushing, Brother D. S. Watts, H. W. Washburne.

Committee on State of Religion—Elder R. G. Barrett, Brother B. T. Mitchell, W. Phillips.

Committee on Petitions and Request—J. N. Denson, J. T. Boarman, J. W. Bilbro.

Committee on Nominations—Elder E. H. Bilbro, Brother Leonard Lee, S. C. Billingslea.

Committee on Ministerial Education—Elder Jesse Pearson, Brother W. H. Braswell, and S. Wallace.

On Publications—Elder T. E. Morris, Brother W. H. Denson, H. Taylor.

On Missions—Elder T. D. Gwyn, Brother W. C. Brewer, W. C. Smith.

On Sabbath Schools—Brethren J. N. Denson, H. Collier, W. W. Thomas.

On Mississippi College—Elders T. D. Gwyn, P. M. Gaddis, Brother G. White.

Committee on Religious Exercises reported: That Elder W. S. Rushing preach to-night at the school-house. Elder Brame, Sabbath, at 11 o'clock A. M.; Elder Gwyn at 2 o'clock P. M.; Elder Wm. Farrar, on Sabbath night, at the school-house.

That Elder Brame address the children at the stand, on Sabbath morning, at 10 o'clock.

Adjourned to Monday morning 8½ o'clock.

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#### SABBATH.

Elder Brame preached at the stand at 11 o'clock, from the latter clause 17th verse, 17th chapter of St. John, judging from the attention, with good results. The Moderator followed in a few remarks.

A collection was taken up for Sunday schools, amounting to \$17 15.

The Moderator announced dinner on the ground for all.

At 2½ o'clock, the congregation again assembled at the stand, and listened to an interesting and forcible sermon from Elder T. D. Gwyn. Text—Isaiah, 28th chapter, 16th verse.

MONDAY MORNING, OCTOBER 28, 1872.

The Association met pursuant to adjournment.

After reading the 53d chapter of Isaiah, and prayer by Elder Ellington, the body was called to order by the Moderator. The Clerk being absent, engaged on the Committee on Credentials. Brother J. N. Denson was requested to act during his absence.

The roll was called and absentees marked. The previous minutes read and corrected.

Elder E. Smith, as correspondent, presented himself from Kosciusko Association, and was received and welcomed.

#### **Report of Committees.**

Committee on Preaching—Reported that Elder E. Smith preach at the stand at 11 A. M., and Elder Bilbro at the school-house to-night.

Committee on Petitions and Request—Reported that the next meeting of this Association be held with Good Hope Church, Leake county, Mississippi. After some discussion was adopted.

Committee on Nominations reported the following brethren as the Executive Board for the ensuing year:

Elder Wm. McMurtry, Chairman.

F. C. Davis, Clerk.

Henry Collier, Treasurer.

Elders R. G. Barrett, T. E. Morris, P. M. Gaddis, R. A. Whitfield, G. W. Davis; Brothers Wm. Cockraft, J. W. Bilbro, O. H. Parker, Jeff. Taylor, W. R. Grans, E. Smith, Isaac Treadwell, A. G. Tripp, Austin Neeley.

We recommend Elder M. B. Maum to preach the next Introductory Sermon. Elder Jesse Pearson, Alternate.

Respectfully submitted,

P. H. BILBRO, Chairman.

Received and adopted.

#### **Report on Ministerial Education.**

Your committee on Ministerial Education submit the following as their report:

That we hail with pleasure the partial success which has already attended your efforts in this great and noble work.

From our bounds, the past year, there have been two of our young brethren in the ministry at school, striving to store their minds with literary and theological knowledge;

one at Clinton, the other at Fannin, (each, however, at their own expense, except a little aid to Brother Cockraft), in order that they may be the better enabled to preach the whole truth in the power and demonstration of the Word, and be enabled to meet and successfully combat error in whatever shape or form it may present itself.

We would respectfully recommend that your body renew, and continue your laudable efforts, in encouraging and sustaining our young ministers in this great and noble work, according to the letter and spirit of the reports of the two past years, on this subject, to which we would very respectfully refer your attention. Respectfully submitted,

JESSE M. PEARSON, Chairman.

Received and adopted.

#### **Report on Publications.**

We, your Committee on Publications, beg leave to report that:

The necessity for a Sound Baptist literature grows greater, proportionably, with the advancement of science and literature. This is our most potent means of disseminating Baptist principles, which have only to be understood, to be appreciated by minds inquiring after truth; and when we consider that thousands have been added to the Baptist cause by tracts, books, and periodicals, a greater interest should be manifested by yielding them a liberal support.

We recommend "The Baptist," as one of the greatest levers of the day in elevating the Baptist interests, and as such, is worthy of the first place in every Baptist family, and being our own organ, are under double obligations to sustain it. "Kind Words" is the fast friend of Sabbath schools, and hence, worthy the patronage of all lovers of this glorious enterprise. "Home and Foreign Journal," published at Charlottesville, Virginia, furnishes all the data needed on missions at home and abroad. "Orphans Home Banner" should be encouraged with a liberal support. "The Christian Repository," a monthly, published by Elder S. H. Ford, at St. Louis, though, perhaps, little known in our Association, yet is one with which any brother will be highly pleased who will forward the subscription price.

Respectfully submitted,

T. E. MORRIS, Chairman.

Received and adopted.

Pending the reading of reports, the rules of decorum were read; after which, the Committee on Sunday Schools made their report. Pending its adoption, Elder C. E. Brame,

Evangelist of Sunday School Board, addressed the body in advocacy of the report, and in explanation of the practical working of the Sunday School Board. A collection was taken up to sustain the Evangelist, amounting in cash, to \$11 50, and subscription, \$11 50.

#### **Report on Sabbath Schools.**

Your Committee on Sabbath Schools would respectfully report:

But few churches at this session reported anything in relation to this subject, and, hence, have no data to submit any statistics of the churches in this respect.

We deem it unnecessary to urge a subject like this, which addresses itself at once to every Christian heart; to every lover of morality; to every advocate of the law of creation, "Remember the Sabbath day to keep it holy." For if the young minds are not occupied on this day with the glorious truths of the Bible, their time will be occupied in worldly amusements and idle pastimes. All who are opposed to the young being raised up in ignorance of the "True God," should, at the earliest day, encourage by their presence, by their purse, this noble enterprise. When Sabbath Schools have been established, and to establish them when they have not been, that the young may have ocular demonstration of our willingness to aid them in studying the "Word," to the end that it may, by the blessing of that God, make them wise unto salvation. Man can not convert the souls of the rising generation, *nor can we raise them up in the church*; but we must sow the seeds of truth and righteousness to our children, or else be remiss in our duties to them and to God, and to His cause, for which a terrible responsibility awaits all such.

Let us bestir ourselves in this work in Harmony Association, that if possible, at our next session, there may be no church in our bounds without such schools; that the fact may be proclaimed that we are training up the "children in the way they should go," and solacing ourselves with the thought that "when they get old, they will not depart from it."

Believing that the schools, when properly conducted, and attended by old and young, will be efficient in impressing the truths of the gospel upon the mind, and that the Holy Spirit will apply those teachings to the heart, whereby many souls may be converted, and the doctrines of the church taught to many who would not otherwise have learned them. We respectfully recommend the following resolutions:

1. That we fully endorse the action of the Mississippi Bap-

tist State Convention in appointing a School Board, and instructing them to place a Missionary Secretary in the field to organize the school work throughout the State, and call upon the churches and Sunday schools to co-operate and assist him by attending the School Convention and Institute, as much as possible, and by sending contributions to T. B. Dalton, Secretary of the School Board, at West Point, Mississippi.

2. That we recommend the assembling of a School Convention at Jerusalem Church, on the Friday before the 5th Sunday in December, to be composed of Ministers and Deacons, Sunday School Superintendents and Teachers, and such delegates as the churches and Sunday schools may send up, and that the Moderator appoint a committee to prepare a Constitution for said Convention, to be submitted for their adoption when assembled.

3. That we recommend the use of Baptist Sunday school books to the exclusion of Union question books, when practicable, and we urge the Sunday schools to introduce a sound Baptist literature. We especially recommend the publications of the Sunday School Board at Memphis, and the Sunday School Lessons in "Kind Words."

4. That the churches be requested to make out full statistics of Sunday schools and send them to the Association, with their church letter, to be published with the minutes.

Respectfully submitted,

J. N. DENSON, Chairman.

Received and adopted,

In compliance with the above, the following were appointed a committee to draft a Constitution and By-Laws for the Sunday School Convention:

Elders T. E. Morris, P. H. Bilbro, Brothers J. N. Denson, J. W. Bilbro, and F. C. Davis.

#### **Report on Missions.**

When first read was considered incomplete, recommitted, added to, re-read and adopted.

We take it for granted that all the members of this Association are missionaries in the true sense of that term, and, therefore, offer no arguments in its support. We would urge the duty of supporting in our midst, and sending abroad, the blessed Gospel. Our Lord, the great Father of His followers, and Missionary from Heaven to earth, commissioned His disciples to "go teaching all nations, beginning at Jerusalem." From this command we learn that our first duty is at home. Our own families claim our support first. Set in

order our own household and provide for them. Our second duty is to our own church and pastor. See to it, that we have good, comfortable houses in which to worship God; organize and maintain prayer meetings, and organize Sabbath schools. Our next duty is to our pastors. It is their duty to give themselves "wholly to the ministry." It is the duty of the church to support them. For "the Lord has ordained that they that preach the Gospel shall live of the Gospel." Let the churches unshackle their feet; untie their hands, and disengage them from the world. Had this been done in the past, and had the men of God, with zeal and energy, given themselves "wholly" to their high calling, holding, as they do, the faith once delivered to the Saints, the Baptist banner would now be floating in triumph where in many places waves the standards of Pedobaptists and Harlot Rome. If this be done with our own ministers, they can supply the destitution in our bounds, but if from a want of support they are compelled to engage in other avocations, we recommend the employment of a missionary.

After thus supporting the Gospel in our midst, and "giving" as the Lord prospers us, let us enlarge our bounds and send the Gospel to the millions who are shrouded in moral darkness. The wide world is our field.

Elder T. D. Gwyn, at the request of the Chairman of the Executive Board, during the past six months, has been preaching at Forest Grove, and a school-house in that community as missionary points, and we recommend that he be liberally paid for his services. Time—one Sabbath in each month—9 days.

All of which is respectfully submitted,

T. D. GWYN, Chairman.

Received and adopted.

#### **Report on Mississippi College.**

Your Committee on Mississippi College report with pleasure that it is now redeemed, and is in a prosperous condition. About fifty young men, studying for the ministry, are receiving within its walls free tuition. The Trustees are making efforts to endow it with \$100,000. Their agent, Professor Martin, has secured some \$25,000 in bonds for the endowment.

We recommend liberal contributions to pay the Professors for teaching our young ministers free of charge, and also to aid in the endowment of the Institution.

Respectfully submitted,

T. D. GWYN, Chairman.

Received and adopted.

*Resolved*, That the Treasurer be ordered to pay Elder T. D. Gwyn at the rate of \$2 50 per day, for nine days' service at Forest Grove as missionary.

*Resolved*, That the delegates of this body be requested to present the claims of the Orphans' Home at their first meeting (succeeding meeting) to their churches, and report the annual amount they will give to its support to Brother T. J. Dupree, Treasurer of the Orphans' Home, Board, at Brooksville, Noxubee county, Mississippi. And that a contribution in cash be now taken for its benefit, and the money sent up by the churches for this object, together with the amount to-day collected, be turned over to Elder Brame to be sent to the Board. (The Treasurer did not comply, owing to absence).

Adjourned to 1½ o'clock P. M.

#### AFTERNOON.

After singing, and prayer by Elder Brame, the body convened, and was called to order by the Moderator.

#### Report on State of Religion.

We, your Committee on State of Religion, beg leave to offer the following report:

Antioch—Prosperous condition, and many additions.  
 Bethlehem—Cold state, and asks for your prayers.  
 Bethesda—Much revived; many additions.  
 Brandon—Greatly revived; many additions.  
 Center Hill—Greatly revived.  
 Canaan—Cold, languid state.  
 Friendship—Healthy condition; some additions.  
 Fellowship—At peace, and encouraged to press forward.  
 Fannin—Peace and harmony prevails.  
 Good Hope—(Madison)—At peace among themselves.  
 Good Hope—(Leake)—Greatly revived; many additions.  
 Hays' Creek—At peace; yet cold and languid.  
 Hebron—At peace; comparative prosperity.  
 Jerusalem—At peace among ourselves.  
 Liberty—Revived and prosperous.  
 Mt. Carmel—At peace and harmony among ourselves.  
 Mt. Pisgah—At peace and comparative prosperity.  
 Mt. Zion—Prosperous condition.  
 New Prospect—At peace among ourselves.  
 New Providence—Peace and prosperity. (Newly admitted.)  
 New Hope—Much revived; many additions.

Pensacola—Not represented.  
 Pleasant Hill—Not represented.  
 Pelahatchie—Much revived, with many additions.  
 Rehobeth—Prosperous condition; many additions.  
 Salem—Prosperous condition; some additions.  
 Thomastown—Revived, with many additions.  
 Respectfully submitted,

R. G. BARRETT, Chairman.

Received and adopted.

#### **Report on Correspondence.**

Your committee would beg leave to report:

That as we have received no letters nor minutes to examine, we have nothing special to claim our attention, more than the reception of the following named messengers from Kosciusko Association: Elders E. Smith, D. A. Ellington, Brother Green Allen, H. P. Donald, J. J. Roberts, G. Doss, D. N. Blackstone. From Louisville Association: Elder Wm. Farrar. From Clinton College Board: Professor Martin, and Elder C. E. Braune, Evangelist from the Sunday School Board of Mississippi State Convention. All of whom we welcome to seats; and whereas, a friendly correspondence is productive of union of feeling and harmonious sentiment, we solicit a continuation of correspondence from our corresponding bodies, and also recommend to the churches of this body to open correspondence, so far as is convenient, one with another at their communion seasons.

Respectfully submitted,

W. S. RUSHING, Chairman.

Received and adopted.

Other committees not being ready to report, this subject was deferred, and the Association resolved to go into the appointment of our correspondents to other bodies:

Kosciusko Association meets Saturday before the third Sabbath in October, with New Hope Church, seven miles east of Kosciusko—Elders McMurtry, Barrett Bilbro, and Brother W. J. Phillips.

To Strong River Association—Brothers H. Taylor and A. Taylor.

Central Association—Elders Wm. McMurtry, R. G. Barrett, Brothers J. N. Denson and F. C. Davis.

Opened correspondence with the Yazoo Association;

meets on Saturday before the fourth Sunday in September, seven miles southwest of Goodman; appointed the following as messengers—Elder McMurtry, Dr. D. S. Watts, Z. Stewart.

To Mt. Pisgah Association—Elders J. M. Pearson, McMurtry, Gaddis, Morris, Barrett, and Brothers W. C. Brewster, W. Thomas, W. E. Sessions, and J. W. Bilbro. Meets Saturday before the third Sabbath in September, with County Line Church, twenty-seven miles east of Hillsboro, two miles east of Union.

To Baptist State Convention—Elder McMurtry.

*Resolved*, That we send Elder Gaddis to the State Convention as correspondent, and that he draw on our Treasurer for expenses of one messenger.

Called for the reading of Executive Board report.

#### **Report of Executive Board.**

The Executive Board of Harmony Association ask leave to report:

Your Board met with the Good Hope (Leake) Church on Saturday, 30th of March, to receive the report of your missionary, Elder M. B. Maum. Said report was made and is on file, the substance of which is: He had traveled over a great portion of our territory; found great destitution; made arrangements to supply several points, which he did up to the time of our meeting. Met with good encouragement at all the points visited regularly, with a prospect of much good being done if he could have continued in the field. But from the neglect of the churches to send up contributions to enable the Board to pay quarterly his salary, said missionary handed in his resignation which your Board accepted, and thought best not to make any other appointment for the present.

Your Board met again on Saturday before the fifth Sabbath in June, at Hays' Creek Church, and after deliberation, adjourned until this time without appointing any missionary. We gave to Elder Maum an order on your Treasurer, in accordance with your agreement, \$600 per year, four months' labor—\$200. There was a collection, \$12 70, taken up at the meeting of the board at Good Hope and one of \$2 80 at Hays' Creek, to aid your board in paying your missionary.

We believe, as we have heretofore expressed it, that great good could be done if we had a suitable missionary in the field for his whole time, he being properly supported. And recommend that the churches bestir themselves to a greater degree of diligence in this good work.

Respectfully submitted,

D. J. BARNETT, Chairman.

Received and adopted.

**Report on Finance.****FOR ASSOCIATIONAL PURPOSES.**

Antioch.....	\$ 3 00	Canaan.....	\$ 2 50
Center Hill.....	3 00	New Hope.....	5 00
Fellowship.....	3 00	Good Hope (Madison).....	5 00
Friendship.....	6 00	Hays' Creek.....	4 00
Jerusalem.....	5 00	Mt. Carmel.....	3 00
Mt. Pisgah.....	5 00	Mt. Zion.....	7 00
Good Hope (Leake).....	10 00	New Prospect.....	10 00
Pelahatchie.....	5 00	Salem.....	6 00
Rehobeth.....	5 00	Hebron.....	6 50
Thomastown.....	3 00	Brandon.....	5 00
Fannin.....	5 00	New Providence.....	3 00
Liberty.....	8 00		
Bethesda.....	10 00	Total.....	\$130 00
Bethlehem.....	2 00		

**FOR HOME MISSIONS.**

Salem.....	\$ 5 00	Hays' Creek.....	\$ 2 80
Thomastown.....	26 50	New Providence.....	3 00
Mt. Carmel.....	8 50		
Center Hill.....	4 50	Total.....	\$50 30

**FOR ORPHANS' HOME.**

Good Hope (Madison).....	\$ 2 50	Center Hill.....	\$11 25
Friendship.....	7 30		
Fellowship.....	8 00	Total.....	\$29 05

**FOR FOREIGN MISSIONS.**

Mt. Pisgah.....			\$20 50
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**FOR ELDER CRENshaw.**

Center Hill.....			\$ 4 75
Bethesda.....			1 00
Thomastown.....			5 00
Total.....			\$ 10 75

**FOR THE SABBATH SCHOOL INTEREST.**

Collected on Sabbath and to-day.....	\$27 65
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Grand total.....	\$268 25
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Respectfully submitted,

S. C. BILLINGSLEA, Chairman.

**Treasurer's Report—1871-72.**

*W. W. Nichols, Treasurer,*

*In account with Harmony Baptist Association, Dr.*

Oct. 1871. To this amt reported from Finance Com. \$297.85  
Bal. on hand from last year, Mis. Funds. 47.70

Total debtor..... \$345.55

**CREDIT.**

By this amt paid Clerk of Association.....	\$107.60
" " " Elder Crenshaw.....	45.80
" " " Elder Rushing.....	1.70
" " " your Missionary.....	90.00
" " " as Treasurer's fee.....	10.00
" " " balance on hand.....	90.45
	\$345.55

Report of Committee on Credentials (Doakes' Creek letters) was announced as ready, and after much discussion, was received and tabled, and the committee discharged.

**Resolutions.**

*Resolved.* Whereas we disclaim any right, under Article VII. of the Constitution, to receive a charge, except on complaint of two churches, against a sister church; and whereas we have no right to pronounce a church in disorder, until after due process of trial, and learning that Jerusalem requests an expression from this body in relation to Appendix T of Session of 1870. Therefore, be it—

*Resolved.* That nothing in the adoption of said report, was designed to be construed as pronouncing her in disorder.

*Resolved.* That we now take a collection for the benefit of Elder P. H. Bilbro, at Fannin Academy, and Brother A. Cockraft at Clinton College. Result, \$23.60.

*Resolved.* That we send up to the State Convention, by our messenger, for convention purposes, \$15.

*Resolved.* That we tender our thanks to this church and community, for the liberal and hospitable manner in which we have been sustained during our present session.

*Resolved.* That our Treasurer pay over to Elder Maum, our former missionary, any deficit that may be in his salary.

*Resolved.* That the Clerk superintend the printing and distribution of the minutes, and that he receive \$20 for his services. The Treasurer to receive \$10.

*Ordered.* That the Treasurer pay out funds in his hands in accordance with appropriations of this body at this session.

Adjourned to meet with the Good Hope (Leake county) Church, Saturday before the fourth Lord's day in October, 1873.

Prayer by Elder W. S. Rushing, and amid much feeling, the body rose while singing the "Parting Hand."

WM. McMURTRAY, Moderator.

F. C. DAVIS, Clerk.

#### **Ordained Ministers and their Post Offices.**

Thomas Tucker.....	Edinburg, Leake county.
John Rushing.....	High Hill, " "
S. J. Denson.....	Ludlow, Scott county.
Wm. Denson.....	Goshen Springs, Rankin county.
P. M <sup>o</sup> Gaddis.....	Good Hope, Leake county.
James Marshall.....	Pelahatchie, Rankin county.
J. M. Pearson.....	Hillsboro, Scott county.
Wm. McMurtray.....	Thomastown, Leake county.
Wm. Robertson.....	Morton, Scott county.
T. E. Morris.....	Good Hope, Leake county.
G. W. Burt.....	Laurel Hill, " "
J. M. Russell.....	" " "
W. P. Dorrill.....	
W. S. Rushing.....	Carthage, Leake county.
R. G. Barrett.....	Camden,
M. B. Maum.....	Goshen Springs, Rankin county.
R. H. Whitfield.....	Fannin, " "
P. H. Bilbro.....	" " "
G. W. Davis.....	Goshen Springs, " "

#### **Licentiates and their Post Offices.**

J. E. Pearson.....	Ludlow, Scott county.
J. C. Denson.....	Ludlow, Scott county.
A. J. Tripp.....	Good hope, Leake county.
M. Lyle.....	Hillsboro, Scott county.
A. Cockraft.....	Conway, Leake county.

## STATISTICAL SUMMARY OF THE HARMONY

CHURCHES.	COUNTIES.	POSTOFFICE.	NAMES OF DELEGATES.
Antioch .....	Leake .....	Edinburg .....	C. A. Walton.....
Bethesda .....	Madison .....	Camden .....	Elder T. D. Gwyn, Dr. D. S. Watts.
Brandon .....	Rankin .....	Branden .....	Letter—No delegates.....
Bethlehem .....	Scott .....	Morton .....	S. Wallace, Wm. McCurdy, Stancil Cockraft.....
Center Hill .....	Leake .....	Conway .....	Wm. Cockraft, F. Bolton, W. Jordan
Canaan .....	Leake .....	Thomast'n .....	E. T. Goober, Z. Stewart.....
Doakes Creek .....	Madison .....	Canton .....	
Fellowship .....	Leake .....	Wf't Grove .....	S. H. Horn, A. Parker.....
Friendship .....	Leake .....	Good Hope .....	Eld. P. M. Gaddis, G. White, F. C. Davis.....
Good Hope .....	Leake .....	Good Hope .....	Eld. T. E. Morris, H. Collier, J. W. Bilbro, W. Sessions.....
Good Hope .....	Maidson .....	Camden .....	Elder R. G. Barrett, J. A. Young, W. T. McDaniel.....
Fannin .....	Rankin .....	Fannin .....	James E. Lee.....
Hays Creek .....	Scott .....	Hillsboro .....	W. H. Braswell.....
Hebron .....	Madison .....	Canton .....	Elder J. M. Pearson, Leonard Lee..
Jerusalem .....	Scott .....	Ladlow .....	W. H. Denison, J. N. Denison, R. Lee
Liberty .....	Rankin .....	Brandon .....	H. Taylor, J. Taylor.....
Mt. Carmel .....	Leake .....	Edinburg .....	J. T. Boarman.....
Mt. Pisgah .....	Rankin .....	Goshen Spr .....	S. C. Billingslea.....
Mt. Sinai .....	Neshoba .....	Dixon .....	
Mt. Zion .....	Leake .....	High Hill .....	W. C. Brewer, W. W. Thomas.....
New Prospect .....	Rankin .....	Pelah'tchie .....	W. C. Smith.....
New Hope .....	Leake .....	Carthage .....	Elder W. S. Rushing, J. R. Trotman
N'w Providence .....	Leake .....	Carthage .....	Isaac Treadwell, N. W. Tullis.....
Pelahatchie .....	Rankin .....	Pelah'tchie .....	H. W. Washburne.....
Pensacola .....	Leake .....	Carthage .....	
Pleasant Hill .....	Leake .....	Carthage .....	
Rehobeth .....	Rankin .....	Goshen Spr .....	Elder P. H. Bilbro, E. Smith, J.P. W. McKay.....
Salem .....	Leake .....	Carthage .....	W. R. Grans, W. J. Phillipps.....
Thomastown .....	Leake .....	Thomast'n .....	Elder Wm. McMurtry, T. Blaock

## **BAPTIST ASSOCIATION FOR THE YEAR 1872.**

										PASTOR OR SUPPLY.		
		No. of Minutes		District		Time of Conference						
		Licentiates		Ordained Ministers		Total						
Dead	Restored	Excluded	Dismissed by Letter	Received by Letter	Baptized							
11	8	2				67	1	3rd..	2	20	G. W. Burt.....	
5	8	..				32	..	1st..	2	15	T. D. Gwyn.....	
22	9	..				45	..	...	1	20	W. S. Webb.....	
	2	2	2	25	5	52	1	3rd..	1	20	P. M. Gaddis.....	
12	1	..	20	5	5	100	1	3rd..	2	20	Wm. McMurtray.....	
	..	..	..	..	..	31	..	1st..	2	20	W. P. Dorrill.....	
	..	..	..	..	..	4	..	...	2	10		
	..	..	..	..	..	28	..	4th..	3	15	P. M. Gaddis.....	
6	1	..	7	3	..	75	1	2nd	1	20	P. M. Gaddis.....	
14	6	..	1	3	..	114	1	2	4th..	1	45	T. E. Morris.....
	7	..	2	1	..	67	..	3rd..	2	20	D. A. Ellington.....	
	..	..	5	..	..	27	1	3rd..	1	12	R. A. Whitfield.....	
	..	..	1	4	..	37	..	3rd..	1	15	T. E. Morris.....	
3	1	..	..	..	..	27	..	2nd..	2	12	J. M. Pearson.....	
2	2	..	..	..	..	92	1	1st..	1	20	T. E. Morris.....	
8	7	2	9	..	..	39	..	4th..	1	15	R. A. Whitfield.....	
7	10	..	13	1	..	54	..	2nd	3	20	Wm. McMurtray.....	
7	..	..	4	1	1	62	1	3rd..	1	20	H. P. Bilbro.....	
	..	..	..	..	..	..	..	...	3	10		
2	8	2	15	..	..	60	..	1st..	3	35	J. Rushing.....	
1	..	3	12	..	1	31	..	3rd..	1	15	J. W. Sanford.....	
12	3	..	2	1	..	46	..	3rd..	3	12	W. S. Rushing.....	
	..	..	..	..	..	24	..	1st..	2	10	A. V. Brown, J. W. Sanford.....	
22	9	..	4	..	..	43	..	...	1	15	A. V. Brown, J. W. Sanford.....	
	..	..	..	..	..	..	..	..	3	5		
	..	..	..	..	..	..	..	..	3	5		
16	9	1	6	2	2	104	3	1st..	1	25	P. H. Bilbro.....	
12	6	2	..	2	1	63	..	4th..	2	25	W. S. Rushing.....	
14	6	1	5	..	1	53	1	2nd	2	15	A. H. Booth.....	
17)	102	15	145	20	15	1373	11	5		511		

